



LIFELONG LEARNING SCRUTINY SUB-COMMITTEE

**TUESDAY 19 APRIL 2005
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOM 5
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chair: Councillor Mitzi Green

Councillors:

**Nana Asante
Gate
Kinsey
Omar**

**Mary John
Jean Lammiman
Janet Mote (VC)
John Nickolay
Osborn**

(Vacant)

Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece

Representatives of Parent Governors: Mr Humphrey Epie/Mr Russell Sutcliffe

Reserve Members:

1. Blann
2. Lavingia
3. Anne Whitehead
4. Dharmarajah
5. Lent

1. Vina Mithani
2. Anjana Patel
3. Mrs Bath
4. Kara
5. -

1. -

**Issued by the Democratic Services Section,
Legal Services Department**

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HARROW COUNCIL

LIFELONG LEARNING SCRUTINY SUB-COMMITTEE

TUESDAY 19 APRIL 2005

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

Enc. 4. **Minutes:** (Pages 1 - 4)

That the minutes of the meeting held on 12 January 2005, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.

7. **Deputations:**

To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.

8. **References from Council and Other Committees:**

To receive any references from Council and/or other Committees.

- Enc. (a) Reference from the Environment and Economy Scrutiny Sub-Committee (Pages 5 - 22)

- Enc. 9. **Harrow Teachers' Centre:** (Pages 23 - 42)
Report of the Group Manager, Lifelong Learning Services.
- Enc. 10. **Progress with addressing the shortfall of Qualified Professional Librarians:** (Pages 43 - 46)
Report of the Director of Learning and Community Development.
- Enc. 11. **Annual Report for 2004/05:** (Pages 47 - 52)
Report of the Director of Organisational Performance.
12. **Phase 3:**
- Enc. (a) **Urgent Non-Executive Decision** (Pages 53 - 56)
- Enc. (b) **Action Plan:** (Pages 57 - 64)
To note report that went to Cabinet in March and receive a verbal update from the Portfolio Holder for Education and Lifelong Learning.
- To Follow (c) **Recommendations of the Sub-Committee's review of Phase 3 delegated funding for pupils with SEN in mainstream schools:**
Report of the Director of Children's Services.
- Enc. 13. **Annual Work Programme for 2005/06:** (Pages 65 - 78)
Report of the Director of Organisational Performance.
14. **Any Other Business:**
Which the Chair has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL